

Fire District No. 3

TOWNSHIP OF HANOVER, COUNTY OF MORRIS

FEBRUARY 18, 2021

RESOLUTION APPROVING THE SALE OF A 2000 FORD UTILITY VEHICLE VIN/ 1FDXF47F3YED67435

RESOLUTION 21-02-18-15

WHEREAS, the Board of Fire Commissioners, Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey deemed that one **(1) 2000 Ford Utility Vehicle 1FDXF47F3YED67435**, was surplus property, and

WHEREAS, the Fire District deemed that this vehicle should be sold through open competitive bidding utilizing GovDeals.Com, and

WHEREAS, suitable notification of said sale was made, and the vehicle was published on GovdDeals.com for the prescribed period of time, and

WHEREAS, GovDeals, Inc. 5907 Carmichael Place, Montgomery, AL 36117 received bids consistent with their practices, and the highest bid of \$11,400.00 was received prior to the closing of bidding, however, said bid did not meet the established Reserve, and

WHEREAS, said bid was made by Q & F Associates, LLC, and

WHEREAS, said bid has been validated.

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS OF FIRE DISTRICT No. 3, TOWNSHIP OF HANOVER, COUNTY OF MORRIS, STATE OF NEW JERSEY as follows:

- 1) The Board accepts the aforementioned bid, and
- 2) The **(1) 2000 Ford Utility Vehicle 1FDXF47F3YED67435**, shall be sold 'as is' to Q&F Associates LLC, 17 Westview Road, Wayne, NJ 07470, and
- 3) A Hold Harmless and Indemnification Agreement shall be executed between said buyer and the Board at the time of sale, and
- 4) The Chairman of the Board of Fire Commissioners is hereby authorized to sign all documents necessary for the completion of this sale on behalf of the Fire District, only after all funds have been received and verified.

It is hereby certified that this resolution is adopted by the Board of Fire Commissioners on this the **18th** day of **February, 2021**

Thomas A. Quirk, Jr., Secretary

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Certification

I, Thomas A. Quirk, Jr., Secretary of the Board of Fire Commissioners of Fire District No. 3, Township of Hanover, County of Morris, State of New Jersey, hereby certify that the Commissioners at a meeting held on the 18th day of **February, 2021** duly adopted the attached resolution;

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This resolution was introduced by Commissioner:

Callas Dugan Dugan, Jr. O'Hare Quirk

and was seconded by Commissioner

Callas Dugan Dugan, Jr. O'Hare Quirk

Record of the Vote

	Callas	Dugan	Dugan, Jr.	Quirk	O'Hare
Yes	X	X		X	
No					
Abstain					
Absent			X		X

Thomas A. Quirk, Jr., Secretary